

## List of Publications Evert van der Zweerde

### Books and edited books:

- 2017:** *Over grenzen; een filosoof in den vreemde* (Eindhoven: Wilde Raven, 2017)
- 2017:** [Эверт ван дер Звейрде] *Взгляд со стороны на историю русской и советской философии; сборник статей* (Санкт Петербург: Алетейя, 2017) [collected articles in Russian translation]
- 2015:** Alexander Agadjanian, Ansgar Jödicke, Evert van der Zweerde (eds.), *Religion, Nation and Democracy in the South Caucasus* [Routledge Contemporary Russia and Eastern Europe Series, vol. 59] (London & New York: Routledge, 2015)
- 2014:** Bas Leijssenaar, Judith Martens, Evert van der Zweerde (eds.), *Futures of Democracy* (Eindhoven: Wilde Raven, 2014)
- 2012:** Evert van der Zweerde, Wouter Sanderse (red.), *Denkruimte; reflecties op universitaire idealen en praktijken* (Nijmegen: Valkhof Pers, 2012)
- 2012:** Alfons Brüning, Evert van der Zweerde (eds.), *Orthodox Christianity and Human Rights* [Eastern Christian Studies 13] (Leuven &c: Peeters, 2012)
- 2011:** Evert van der Zweerde, George Kwaad, Jeroen Linssen (red.), *Dwarse interventies; politiek-filosofische opstellen* (Amsterdam: Parrèsia, 2011)
- 2011:** “Het is ook nooit goed...” Democratie vanuit politiek-filosofisch perspectief [inaugural lecture] (Nijmegen: Radboud Universiteit, 2011)
- 2004:** Gerrit Steunebrink, Evert van der Zweerde (eds.), *Civil Society, Religion, and the Nation; Modernization in Intercultural Context: Russia, Japan, Turkey* [Studies in Intercultural Philosophy 14] (Amsterdam: Rodopi, 2004) [344 pp., US\$ 99.75]
- 2001:** Ton Jansen, Evert van der Zweerde (red.), *Vladimir Solovjov, Over liefde* (Budel: Damon, 2001)
- 2000:** Wil v.d. Bercken, Manon de Courten, Evert van der Zweerde (eds.), *Vladimir Solov'ëv: Reconciler and Polemicist* [Eastern Christian Studies 2] (Leuven &c: Peeters, 2000)
- 1997:** Evert van der Zweerde, *Soviet Historiography of Philosophy; Istoriko-Filosofskaja Nauka* [Sovietica, 57] (Dordrecht & Boston: Kluwer Academic Publishers, 1997), 291 pp
- 1995:** Evert van der Zweerde (red.), *Russische filosofie na de perestrojka; teksten van Mamardasjvili, Rodnjanskaja e.a.* (Amsterdam: Krisis / Parrèsia, 1995) 152pp.
- 1994:** Evert van der Zweerde, *Soviet Philosophy - the Ideology and the Handmaid; a Historical and Critical Analysis of Soviet Philosophy, with a Case-Study into Soviet History of Philosophy* (Nijmegen, 1994) [Ph.D.], 664 pp

### Edited journal issues:

- 2014:** special issue ‘Philosophical Culture – Cases and Concepts’, *Transcultural Studies* vol. 10 [jointly with Vesa Oittinen]
- 2013:** special issue ‘Aspects of Christian Social Thought’, *Religion, State & Society* 41 (2013), nr. 2 [jointly with Marcel Becker]
- 2009:** special issue ‘Sophia Across Culture: From Old Testament to Postmodernity’, *Transcultural Studies* vol.4
- 2006:** special issue ‘Orthodox Social Thought’, *Studies in East European Thought* 58 (2006), nr. 4
- 2004:** special issue ‘The Many Faces of Slavoj Žižek’s Radicalism’, *Studies in East European Thought* 56 (2004), nr.4

**2003:** special issue ‘Vladimir Solov’ev – Russian European Thinker,’ *Studies in East European Thought* 55 (2003), nr.2

**1999/2000:** special issue ‘Russische Filosofie,’ *Wijzgerig Perspectief* 40, nr. 4

**Academic publications:**

**In peer-reviewed journals:**

**2019:** ‘Between Mysticism and Politics: The Continuity in and Basic Pattern of Vladimir Solov’ev’s Thought’, *Interdisciplinary Journal for Religion and Transformation in Contemporary Society*, 5, nr. 1: 136-164

**2019:** ‘Stoletie, kotoroe budorazhit dushu... Oktiabr’skaia revoliutsiia kak sakral’nyy ob’ekt [A Century that Troubled the Soul... The October Revolution as a Sacred Object],’

*Gosudarstvo, religiya, tserkov’* 37 [2019], nr. 1/2, pp. 643-669

**2018:** ‘Soviet Theory of the History of Philosophy as Capstone of Soviet Philosophical Culture,’ *Rivista di storia della filosofia* LXXIII (2018), nr. 2, pp. 357-371

**2017:** ‘Theorizing Democracy as a Quality, Reality, and Ideologeme,’ *Stasis* 5 (2017), nr. 1, pp. 248-269 [English] + 270-296 [Russian]

**2014:** ‘On the Political (Pre-)conditions of Philosophical Culture,’ *Transcultural Studies* 10 (2014), nr. 1, pp.63-91

**2013:** [co-authored with Olga Hoppe-Kondrikova and Josephien van Kessel] ‘Christian Social Doctrine East and West: The Russian Orthodox Social Concept and the Roman Catholic Compendium Compared,’ *Religion, State & Society* 41 (2013), nr.2, pp.199-224

**2012:** ‘Who is “we”? A Comment on Steven L. Winter, ‘Down Freedom’s Main Line’,’ *Netherlands Journal of Legal Philosophy* 41 (2012), nr.3, pp.242-251

**2012:** ‘Osmyslivaja “sekuljarnost’ ” [Considering “Secularity”],’ *Gosudarstvo, Religija, Tserkov’ v Rossii i za rubezhom*, 1 (2012), nr. 2 [30], pp. 69-113 [translated by A. Kyrlezhev, authorized]

**2010:** ‘Where is the Common Ground? Interaction and Transfer between European and Russian Philosophical Culture,’ *Studies in East European Thought* 62 (2010), pp. 259-277

**2009:** ‘“Plurality in Unity”: European Identity and European Citizenship,’ *Limes* 2 (2009), pp.5-25

**2008:** ‘Fear, Love, Hope – European Political Passions,’ *Filosofija / Sociologija* 18 (2008), nr.3, pp.3-16

**2007:** ‘Friendship and the Political,’ *Critical Review of International Social and Political Philosophy* 10 (2007), nr.2, pp.147-165 [abstract in Philosophers’ Index] [republished in: Preston King, Graham Smith (eds.), *Friendship in Politics* (London & New York: Routledge, 2007), pp. 31-49]

**2006:** ‘Philosophy in the Act: The Socio-Political Relevance of Mamardašvili’s Philosophizing,’ *Studies in East European Thought* 58 (2006), nr.3, pp.179-203 [abstract in Philosophers’ Index]

**2005:** ‘All Europeans are Equal – But aren’t Some More Equal than Others? Reflections on Europe and Orthodox Christianity,’ *Journal of Eastern Christian Studies* 57 (2005), nr.3-4, pp.257-289

**2003:** ‘Soviet Philosophy Revisited – Why Joseph Bocheński Was Right While Being Wrong,’ *Studies in East European Thought* 55 (2003), nr. 4, pp. 315-342 [abstract in Philosophers’ Index]

**2003:** ‘Vladimir Solovjov - een levend denkwerk,’ *Tijdschrift voor Filosofie* 65 (2003), nr. 4, pp.715-735 [abstract in Philosophers’ Index]

- 2003:** ‘Vladimir Solov’ev and the Russian-Christian Jewish Question,’ *Journal of Eastern Christian Studies* 55 (2003), nr. 3-4, pp. 211-244
- 1999:** “‘Civil Society’ and ‘Orthodox Christianity’ in Russia: a Double Test-Case,’ *Religion, State & Society* 27 (1999), nr. 1, pp. 23-45
- 1998:** ‘Конец русской философии как русской [Konets russkoj filosofii kak russkoj]?,’ *Вопросы философии* 1998, 2, pp.127-135
- 1996:** ‘Civil Society and Ideology: A Matter of Freedom’, *Studies in East European Thought* 48 (1996), pp.171-205 [abstracts in The Philosophers’ Index and in International Political Science Abstracts]
- 1990:** ‘Recent Developments in Soviet Historiography of Philosophy,’ *Studies in Soviet Thought* 39 (1990), pp.1-53 [abstract in The Philosophers’ Index]
- 1990:** ‘Die Rolle der Philosophiegeschichtsschreibung im «neuen philosophischen Denken» in der UdSSR,’ *Studies in Soviet Thought* 40 (1990), pp.55-72 [abstract in The Philosophers’ Index]

**Articles in other academic periodicals (journals and yearbooks):**

- 2009:** ‘Democracy World Wide? A Reflection on the Questions “What is Democracy?” and “What is it Good for?” [‘هل الديمقراطية للعالم كله؟’],’ *Democracy / الديمقراطية* 35 (2009), pp.10-22 (and ١٣-٢٢) [in English and Arabic]
- 2009:** ‘Permanente Asymmetrie; Kirche und Staat, Staat und Kirche,’ *Osteuropa* 59 (2009), 6, pp. 47-62
- 2008:** ‘La place de la philosophie russe dans l’histoire de la philosophie mondiale,’ *Diogenes* 223 (Paris: PUF, 2008), pp.115-137; in English: ‘The Place of Russian Philosophy in World Philosophical History – A Perspective,’ *Diogenes* vol.56, nrs. 222-223 (Paris: Unesco House, 2009), pp.170-186
- 2008:** ‘Waarom mensenrechten niet heilig zijn,’ *Streven* 76 (2008), pp.990-994
- 1999:** ‘Подготовка возрождения: некоторые мысли о советской историографии философии [Podgotovka vrozozhdenija: nekotorye mysli o sovetskoj istoriografii filosofii; Preparing for Renaissance: Some Ideas About Soviet Historiography of Philosophy],’ in: I.S. Andreeva, A.I. Panchenko (eds.), *Russkaja filosofija vo vtoroj polovine XX veka* [Russian Philosophy in the Second Half of the 20th Century] (Moskva: INION RAN, 1999), pp.146-180
- 1998:** ‘Kerk, religie en theologie in Rusland en Oekraïne,’ *Het Christelijk Oosten* 50 (1998), 1-2, pp.61-87
- 1997:** ‘Soviet Scholasticism Revisited’, *Symposion; Journal of Russian Thought* 2 (1997), pp.1-14
- 1997:** ‘Reflections on Philosophical Culture,’ *Metaphilosophy* [Mezhdunarodnye chtenija po teorii, istorii i filosofii kul’tury] 4 (St.Petersburg: FKITs Eidos, 1997), pp. 31-54
- 1991:** ‘Van heilstaat naar rechtsorde: rechtsfilosofische thema's in de hedendaagse sovjetfilosofie,’ *Tijdschrift voor Rechtsfilosofie en Rechtstheorie* 1991, 3, pp.177-198

**Book chapters and papers in selected conference proceedings:**

- 2021:** ‘Russian Political Philosophy: Between Autocracy and Revolution,’ in: Marina F. Bykova, Michael N. Forster, Lina Steiner (eds.), *The Palgrave Handbook of Russian Thought* (Cham [CH], Palgrave Macmillan, 2021), 73-93
- 2020:** ‘Vladimir Solov’yov on Terror, Love and Violence,’ in: Mahmoud Masaeli, Rico Sneller (eds.), *Responses of Mysticism to Religious Terrorism; Sufism and Beyond* (Oud-Turnhout / ‘s-Hertogenbosch: Gompels & Svacina, 2020), 177-197

- 2019:** ‘Theocracy, *Sobornost*, and Democracy; Reflections on Vladimir Putin’s Philosophers,’ in: Christoph Schneider (ed.), *Theology and Philosophy in Eastern Orthodoxy* (Eugene OR: Pickwick Publications), 11-31
- 2019:** ‘Einleitung: Konzeptionen der Gerechtigkeit: russisch, sowjetisch, orthodox, christlich,’ in: Nikolaj Plotnikov (Hrsg.), *Gerechtigkeit in Russland; Sprachen, Konzepte, Praktiken* (München: Wilhelm Fink, 2019) 139-145
- 2019:** ‘De permanentie van het politieke,’ in: Marcel Poorthuis & Joachim Duyndam (red.), *Einde van de politiek? Over populisme, democratie en staatsgeweld* (Eindhoven: Damon, 2019), 147-161
- 2018:** ‘Waarheid in het democratisch-politieke bestel,’ in: Luca Consoli & Ronald Tinnevelt (red.), *Waarheid en democratie* [Annalen van het Thijmgenootschap 106 (2018), afl. 3] (Nijmegen: Valkhof Pers, 2018), pp. 102-130
- 2018:** ‘Democratic Repertoires of Political Legitimization: Russian Echoes and European Realities,’ in: Thomas Hoffmann & Andrey Makarychev (eds.), *Russia and the EU; Spaces of Interaction* (London & New York: Routledge, 2019), pp. 9-26 [peer-reviewed]
- 2018:** ‘“Hullie, the people”: over democratie, populisme en “ons”,’ in: Huub Spoormans (red.), *Democratie ontrafeld; inzichten in hedendaags onbehagen* (Den Haag: Boom juridisch, 2018)
- 2017:** ‘Solovjov,’ in: Laurens ten Kate & Marcel Poorthuis (red.), *25 eeuwen theologie; teksten / toelichtingen* (Amsterdam: Boom, 2017), pp. 558-564
- 2016:** ‘Begründung der Menschenrechte jenseits von Religion und Säkularismus?,’ in: Vasilios N. Makrides, Jennifer Wasmuth, Stefan Kube (Hrsg.), *Christentum und Menschenrechte in Europa; Perspektiven und Debatten in Ost und West* [Erfurter Studien zur Kulturgeschichte des orthodoxen Christentums] (Frankfurt am Main: Peter Lang, 2016), pp.191-211 [peer-reviewed]
- 2016:** [with Herman Westerink] ‘Nawoord,’ in: Souleymane Bachir Diagne, *Filosoferen in de islam?* [Dutch translation of *Comment philosopher en islam* (2014)] (Nijmegen: Vantilt, 2016) 137-148
- 2015:** ‘Democratic repertoires: the South Caucasus case(s),’ in Alexander Agadjanian, Ansgar Jödicke & Evert van der Zweerde, *Religion, Nation and Democracy in the South Caucasus* (London & New York, 2015), 38-56 [peer-reviewed]
- 2014:** ‘Democracy or Islam? Yes, Please!! Political Progress in Egypt,’ in: Bas Leijssenaar, Judith Martens, Evert van der Zweerde (eds.), *Futures of Democracy* (Eindhoven: Wilde Raven, 2014), pp. 24-43
- 2014:** ‘Confronting the Confrontation: Europe beyond Secularism,’ in: Brian Black, Gavin Hyman, Graham M. Smith (eds.), *Confronting Secularism in Europe and India; Legitimacy and Disenchantment in Contemporary Times* (London &c: Bloomsbury, 2014) pp.131-148
- 2013:** ‘The Rise of the People: the Political Philosophy of the Vekhovtsy,’ in: Ruth Coates, Robin Aizlewood (eds.), *Landmarks Revisited: The Vekhi Symposium One Hundred Years On* (Boston: Academic Press, 2013), pp. 104-127 [peer-reviewed]
- 2012:** ‘Uneasy Alliances: Liberal and Religious Human Rights Discourse,’ in: A. Brüning, E. v.d. Zweerde (eds.), *Orthodox Christianity and Human Rights* (Leuven: Peeters, 2012), pp.35-67
- 2012:** ‘Wat bedoelen we als we “wij” zeggen? De politiek-filosofische vraag omtrent “gemeenschap” in de huidige samenleving,’ in: M. Terpstra (red.), *Onenigheid en gemeenschap* [basisboek politieke filosofie] (Amsterdam: Boom, 2012), pp.354-373
- 2011:** ‘Narodnyj pod”ëm i političeskaja filosofija “vekhovcev”,’ in: “*Pravda*”; *diskursy spravedlivosti v russkoj intellektual’noj istorii* [Spravedlivyj Mir, vyp.22] (Moskva: Institut

- “Spravedlivyj Mir”, 2011) pp.276-319 [expanded Russian version of ‘The Rise of the People...’]
- 2011:** ‘Der Aufstieg des Volkes und die politische Philosophie in den *Vechi*,’ in: Holger Kuße, Nikolaj Plotnikov (Hrsg.), *Pravda; Diskurse der Gerechtigkeit in der russischen Ideengeschichte* [Specimina Philologiae Slavicae, Bd.164] (München & Berlin: Verlag Otto Sagner, 2011), pp.155-191 [expanded German version of ‘The Rise of the People...’]
- 2011:** ‘Mix the Balance! Democracy as a Paradoxical Process,’ in: J. Gijsenbergh, Saskia Hollander, Tim Houwen, Wim de Jong (eds.), *Creative Crises of Democracy* [Philosophy & Politics № 23] (Berlin: Peter Lang, 2012), pp. 23-46
- 2011:** ‘Bang voor het politieke; waarom iedere politiek filosoof Carl Schmitt moet lezen,’ in: E. v.d. Zweerde, G. Kwaad, J. Linssen, *Dwarse interventies* (Amsterdam: Parrèsia, 2011), pp.231-254
- 2010:** ‘Social Scientist or Cynical Citizen? Max Weber As A Political Philosopher,’ in: V. Oittinen (ed.), *Max Weber and Russia* [Aleksanteri Series 2/2010] (Helsinki: Kikimora, 2010), pp. 38-62
- 2009:** ‘Gemeinschaft nach der Gemeinschaft,’ in: W. Guggenberger, D. Regensburger, K. Stöckl (Hg.), *Politik, Religion und Markt: Die Rückkehr der Religion als Anfrage an den politisch-philosophischen Diskurs der Moderne* (Innsbruck: Innsbruck UP, 2009), pp.157-183
- 2009:** ‘Ideas at Work!’, in: M.A. Solopova, M.F. Bykova (eds.), *Suščnost’ i slovo; sbornik naučnykh statej k jubileju professora N.V. Motrošilova* [Festschrift für Nelli V. Motroschilova] (Moskva: Fenomenologija – Germenevtika, 2009), pp.61-80
- 2009:** ‘De grens van politiek,’ in: P. van Tongeren (red.), *Publieke gerechtigheid; over geloof en ethiek in politiek en maatschappij* (Budel: Damon, 2009), pp.172-181
- 2009:** [co-authored with Josephien van Kessel and Ol’ga Kondrikova], ‘Compendium en Osnovy: Een Orthodox Contrapunt,’ in: M. Becker (ed.), *Christelijk Sociaal Denken; Traditie, Actualiteit, Kritiek* (Budel: Damon, 2009), pp.130-160
- 2008:** ‘Gesellschaft, Gemeinschaft, Politik: zur Aktualität der Sozialphilosophie Semën Franks,’ in: H. Kuße (Hrsg.), *Kultur als Dialog und Meinung* (München: Verlag Otto Sagner: 2008), pp.113-139
- 2008:** ‘„Subjektivismus neuen Typs“ – oder wie die Vergesellschaftigung des Subjekts zur Idealisierung der Persönlichkeit führte,’ in: N. Plotnikov, A. Haardt (Hrsg.), *Der Diskurs der Personalität; Philosophische Begriffe im interkulturellen Umfeld* (München: Wilhelm Fink Verlag, 2008 ), pp.251-263 [German version of ‘Sub“ektivizm nogovo tipa’ (2007)]
- 2008:** ‘Das Böse und das Politische. Zur anti-politischen politischen Philosophie Vladimir Solov’evs,’ in: B. Zelinsky, J. Kravets (Hrsg.), *Das Böse in der russischen Kultur* (Köln &c: Böhlau Verlag, 2008), pp. 60-75 [German version of ‘Zlo i politika’ (2005)]
- 2007:** ‘Fundamentalisme in Orthodox Rusland,’ in: Ignaas Devisch, Marc De Kesel (red.), *Fundamentalisme Face to Face* (Kampen: Klement / Pelckmans: 2007), pp.109-130
- 2007:** ‘Beyond Occidentism and Philosophic Geography: Reflections on Europe’s Eastern Border,’ in: M. Kowalska (ed.), *Europe’s Border Identity* (Bialystok: 2007), pp.47-62
- 2007:** ‘“Sub”ektivizm novogo tipa” ili kak obobshchestvlenie sub”ekta privelo k idealizatsii lichnosti,’ in: N.S. Plotnikov, A. Haardt (red.), *Personal’nost’* [Personality]; *jazyk filosofii v russko-nemetskom dialoge* (Moskva: izd. Modest Kolerov, 2007), pp.220-232 [translation from the German by O.V. Kil’djiushov] [also in German: ‘Subjektivismus neuen Typs’ (2008)]
- 2007:** ‘“Houden wat je hebt?” Een poging tot beantwoording van de vraag of religie noodzakelijk conservatief is,’ in: H. van der Ven (red.), *Geloof en verlichting; oordelen over religie* (Budel: Damon, 2007), pp.140-156

- 2006:** ‘What is Russian About Russian Philosophy?’ in: Thorsten Botz-Bornstein, Jürgen Hengelbrock (eds.), *Re-ethnicizing the Minds? Cultural Revival in Contemporary Thought* (Amsterdam & New York: Rodopi, 2006), pp.165-184
- 2005:** ‘Zlo i politika: ob anti-politicheskoj politicheskoj filosofii Vl. Solov’ëva,’ in: A.A. Takho-Godi, E.A. Takho-Godi (eds.), *Vladimir Solov’ëv i kul’tura serebrjanogo veka* [10-ye Losevskie chtenija] (Moskva: Nauka, 2005), pp.47-59 [also in German: ‘Das Böse und das Politische’ (2008)]
- 2004:** ‘Philosophie religieuse en Russie; réponse à Jonathan Sutton,’ in: P. Capelle, J. Greisch (éd.), *Raison philosophique et christianisme à l’aube du troisième millénaire* (Paris: Les Éditions du CERF, 2004), pp.201-210
- 2004:** ‘... But Where is the State?,’ in: G. Steunebrink, E. v.d. Zweerde (eds.), *Civil Society, Religion, and the Nation; Modernization in Intercultural Context: Russia, Japan, Turkey* [Studies in Intercultural Philosophy 14] (Amsterdam: Rodopi, 2004), pp.273-291
- 2003:** ‘Europe – A Christian Super-Nation in a Globalizing World?,’ in: J. Sutton, W. v.d. Bercken (eds.), *Orthodoxy Christianity and Contemporary Europe* [Eastern Christian Studies 3] (Leuven – Paris – Dudley, MA: Peeters, 2003), pp.145-162
- 2002:** ‘Normalizacija istorii filosofii kak filosofskoj discipliny v post-sovetskoj rossijskoj filosofskoj kul’ture’, in: M. Ryklin, D. Uffel’man, K. Stedtke (red.), *Uskol’zajushchij kontekst* (Moskva: Ad Marginem, 2002), pp.303-325
- 2001:** ‘The Normalization of the History of Philosophy in Post-Soviet Russian Philosophical Culture,’ in: David Eckel (ed.), *Intercultural Philosophy* [Proceedings of the Twentieth World Congress of Philosophy, vol. 12] (Bowling Green OH: Philosophy Documentation Center, 2001), pp.95-104
- 2001:** ‘Sobornost’ als Gesellschaftsideal bei Vladimir Solov’ev und Pavel Florenskij’, in: N. Franz, M. Hagemester, F. Haney (Hrsg.), *Pavel Florenskij - Tradition und Moderne* (Frankfurt am Main &c: Peter Lang, 2001), pp.225-246
- 2000:** ‘Deconstruction and Normalization: Towards an Assessment of the Philosophical Heritage of Vladimir Solo’ëv,’ in: W. v.d. Bercken, M. de Courten, E. v.d. Zweerde (eds), *Vladimir Solov’ëv: Reconciler and Polemicist* (Leuven &c: Peeters, 2000), pp. 39-62
- 2000:** ‘Eval’d Il’enkov and Soviet Philosophy,’ in: V. Oittinen (ed), *Evald Ilyenkov’s Philosophy Revisited* (Helsinki: Kikumora Publications, 2000), pp. 55-77
- 2000:** ‘Civil society in het Rusland van na de Sovjet-Unie: een mislukking?,’ in: J. Gruppelaar (ed.), *Burgers en hun bindingen* (Budel: Damon, 2000), pp.31-74
- 1998:** ‘Die bürgerliche Gesellschaft an den Rundtischen russischer Philosophen,’ in: M. Deppermann (ed.), *Russisches Denken im europäischen Dialog* (Innsbruck: Studienverlag, 1998), pp.278-310
- 1998:** ‘Civil Society Among Post-Soviet Russian Philosophers: A Major Sideshow,’ in: David C. Durst et al. (eds.), *Resurrecting the Phoenix* (Blagoevgrad etc.: American University in Bulgaria, 1998), pp.291-308
- 1996:** ‘Der Ausgang der sowjetischen philosophischen Kultur (1986-1993),’ in: K. Eimermacher, D. Kretschmar, K. Waschik (eds.), *Rußland, wohin eilst Du? Perestrojka und Kultur* [Dokumente und Analysen zur russischen und sowjetischen Kultur 5], 2 Bde (Dortmund: Projekt-Verlag, 1996), II, pp.699–744
- 1996:** ‘Philosophie und Philosophieren in der Sowjetzeit und danach; die Kultur der russischen Philosophie’, in: K.-D. Eichler, U.J. Schneider (eds.), *Russische Philosophie im 20. Jahrhundert* [Leipziger Schriften zur Philosophie 4] (Leipzig: Universitätsverlag, 1996), pp.13–22

**1992:** 'Preparing for Renaissance,' in: M. Urban (ed.), *Ideology and System Change in the USSR and East Europe* [Selected Papers of the IVth Congress of Soviet and East European Studies, Harrogate 1990] (London: MacMillan, 1992), pp 215-234

**1992:** 'Russische religieuze Philosophie als mögliche Quelle der Neuorientierung,' in: E. Müller, F.J. Klehr (Hrsg.), *Russische Religiöse Philosophie* [Hohenheimer Protokolle, Bd. 41] (Stuttgart: Akademie der Diözese Rottenburg-Stuttgart, 1992), pp.71-90

### ***Encyclopedia entries:***

**2008:** 'Vladimir Il'itsj Lenin,' *Kritisch Denkers Lexikon*, 2007, pp.1-16

**2005:** 'Glasnost and perestroika,' in: Thomas M. Leonard (ed.), *Encyclopedia of the Developing World* (New York & London: Routledge, 2005), vol.2, pp. 702-703

**2005:** 'Civil society,' in: Thomas M. Leonard (ed.), *Encyclopedia of the Developing World* (New York & London: Routledge, 2005), vol.1, pp. 346-348

**2005:** 'Vladimir Sergeevitsj Solovjov,' *Kritisch Denkers Lexikon*, juni 2005, pp.1-19

**2000:** 'Советская философия / Filozofia radziecka / Soviet philosophy,' in: Andrzej de Lazari (ed.), *Идеи в России / Ideas in Russia / Idee w Rosji; leksykon rosyjsko-polsko-angielski pod redakcją Andrzeja de Lazari*, vol. iii (Lodz: Ibidem, 2000), pp.384-413

### ***Papers in non-selected conference proceedings:***

**1993:** 'Pogingen tot waarheid: naar een realistische conceptie van de geschiedenis van de filosofie [14e Vlaams-Nederlandse Filosofiedag, HIW Leuven],' in: B. Ramakers (red.), *Gehelen en fragmenten; de vele gezichten van de filosofie* (Leuven: Universitaire Pers Leuven, 1993), pp.240-246

**1992:** 'Filosofie in crisis: de actuele situatie in de Russische filosofie' [Filosofiedag 1992, ISVW Amersfoort] in: E. Heijermans, P. Wouters (red.), *Crisis van de rede? Perspectieven op cultuur* (Assen: Van Gorcum,1992), pp. 315-325

**1986:** 'Filosofie in de Sovjet-Unie' [Filosofiedag 1986, VU Amsterdam] in: G.M. Huussen, H.E.S. Woldring (red.), *Werken met wijsbegeerte: een cultuurprobleem* (Delft: Eburon, 1986), pp.306-311

**1985:** 'Clinamen, kracht of zwakte? Een kritische analyse van Michel Serres' interpretatie van Lucretius' *De Rerum Natura*' [Filosofiedag 1985, RU Leiden], in: C. van Eck, H. Philipse (red.), *Praesidium libertatis* [Filosofische Reeks 13] (Delft, 1985), pp.316-322

### **Interviews**

**2014:** interview with Thorsten Botz-Bornstein [interview taken jointly with Vesa Oittinen], *Transcultural Studies* 10 (2014), nr.2, pp.53-62

**2011:** interview 'Off the Record: Filosofische Cultuur,' *Splijtstof* 39, nr.2 (2010), pp.127-130 [interview Lars Cornelissen]

**2010:** interview in *Netwerk Stadsregio Arnhem Nijmegen* 9 (2010), nr. 1, 4 pp. [in Dutch, interview door Gemma Schoot]

**2010:** interview 'Tijd voor principes in de politiek,' *Vox* 2010, nr. 12, pp.12-13 [in Dutch, interview door Paul van den Broek]

**2009:** interview in *Shabablik* 2009, nr. 49, p.26 [in Arabic, translated from English, interview by Muhammad 'Ali Bahrii]

**2008:** interview in *Niin & Näin*, 2008, nr.1, pp.82-88 "Filosofiset kulttuurit -- Venäjä ja Neuvostoliitto; Evert van der Zweerde haastattelu" [in Finnish, translated from English, interview by Vesa Oittinen] [ISSN 1237-1645]

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