

# SHARI BOODTS

## BIBLIOGRAPHY

### Books

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1. *Sancti Aurelii Augustini Sermones in epistolas apostolicas II, id est sermones CLVII-CLXXXIII secundum ordinem vulgatum insertis etiam aliquot sermonibus post Maurinos repertis*, recensuit Shari Boodts, cuius seriei undecim sermones ediderunt François Dolbeau, Gert Partoens, Mon Torfs, Clemens Weidmann (Corpus Christianorum, Series Latina XLI Bb), Turnhout: Brepols, 2016 (ISBN 978-2-503-56811-9).

### Edited volumes

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1. Jérémy Delmulle, Gert Partoens, Shari Boodts, Anthony Dupont (eds), *Flores Augustini. Augustinian Florilegia in the Middle Ages* (Spicilegium Sacrum Lovaniense), Leuven: Peeters, 2020;
2. Shari Boodts, Pieter De Leemans (†), Stefan Schorn (eds), *Sicut dicit. Editing Ancient and Medieval Commentaries on Authoritative Texts* (LECTIO Studies on the Transmission of Texts and Ideas, 8), Turnhout: Brepols, 2019;
3. Anthony Dupont, Shari Boodts, Gert Partoens, Johan Leemans (eds), *Latin Preaching in the Patristic Era: Sermons, Preachers, Audiences* (A New History of the Sermon, 6), Leiden-Boston: Brill, 2018;
4. Gert Partoens, Anthony Dupont, Shari Boodts (eds.), *Praedicatio Patrum. Studies on Preaching in Late Antique North Africa* (Instrumenta Patristica et Mediaevalia, 75), Turnhout: Brepols, 2017;
5. Johan Leemans, Brigitte Meijns, Shari Boodts (eds), *Shaping Authority. How did a person become an authority in Antiquity, the Middle Ages and the Renaissance?* (LECTIO Studies on the Transmission of Texts and Ideas, 3), Turnhout: Brepols, 2016;
6. Shari Boodts, Anthony Dupont (guest eds), *A multidisciplinary collection of essays on Augustine's homilies on I Joh. 4, 2. Theological, exegetical, and rhetorical analyses of Sermones ad populum 182-183, with a new critical edition* (Augustiniana), Leuven: Peeters, 2015.

### Peer-reviewed journal articles

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1. Iris Denis & Shari Boodts, 'The pseudo-Augustinian S. App. 121 and its medieval textual connections. A testcase for the development of network visualizations in the PASSIM research tool', *Journal of Historical Network Research* 9 (2023), 1-35 ([link](#));
2. Shari Boodts, 'Navigating the Vast Tradition of St. Augustine's Sermons: Old Instruments and New Approaches', *Augustiniana*, 69 (2019), 83-115 ([link](#));
3. Shari Boodts, 'Augustine's *sermones ad populum* 182-183: a new critical edition', *Augustiniana*, 65 (2015), 11-42;
4. Shari Boodts, 'Augustine's *sermo* 180 on Iac. 5, 12: *Ante omnia nolite iurare*. A new critical edition with introduction', *Recherches augustinienes et patristiques*, 37 (2013), 1-50;
5. Shari Boodts, 'The manuscript transmission of the *Quinquaginta homiliae*. A stemmatical analysis with a new critical edition of Augustine's *sermo* 168', *Revue Bénédictine*, 123/2 (2013), 214-247;
6. Shari Boodts, 'Quis nomen tenerum convivae contemnat? De constructie van de *persona* in J.C.

Scaligers vijfde satire', *Handelingen van de Koninklijke Zuid-Nederlandse Maatschappij voor Taal- en Letterkunde en Geschiedenis*, 64 (2012), 3-17;

7. Shari Boodts, 'A new critical edition of Augustine's *sermo* 170. With a tentative analysis of the stemmatic position of the *De lapsu mundi* collection', *Sacris Erudiri*, 50 (2011), 185-225;
8. Shari Boodts, Gert Partoens, Mon Torfs, 'Augustine's sermon 169: A systematic treatise on Phil. 3, 3-16. Exegetical context, date and critical edition', *Augustiniana*, 59 (2009), 11-44.

#### Peer-reviewed book chapters

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1. Shari Boodts, 'Transmission and Collections of Augustine's Sermons', in David V. Meconi & Andrew Hofer (eds), *The Cambridge Companion to Augustine's Sermons*, Cambridge: Cambridge University Press, accepted;
2. Shari Boodts, 'Ambrosius in de Middeleeuwen', in Marten Willigen & Anthony Dupont (eds), *Ambrosiana Neerlandica*, Leuven: Peeters, forthcoming in 2023;
3. Shari Boodts, 'The Bible in the Carolingian Age', in Hugh A.G. Houghton (ed.), *The Oxford Handbook to the Latin Bible*, Oxford & New York: Oxford University Press, 2023, 169-186;
4. Gleb Schmidt, Shari Boodts, 'Sermon / Homiletics', in David G. Hunter, Paul J.J. van Geest, Bert Jan Lietaert Peerbolte (eds), *Brill Encyclopedia of Early Christianity Online*. Consulted online on 06 June 2023 [http://dx.doi.org/10.1163/2589-7993\\_EECO\\_SIM\\_00003126](http://dx.doi.org/10.1163/2589-7993_EECO_SIM_00003126). First published online: 2022;
5. Shari Boodts, 'The Medieval Transmission and Reception of the Pseudo-Augustinian AU s 382/PS-AU s Bou 1. Notes on Converting a Scholarly Tradition into a Digital Network', in Matthieu Pignot (ed.), *Latin Anonymous Sermons from Late Antiquity and the Early Middle Ages (AD 300-800): Classification, Transmission, Dating* (Instrumenta Patristica et Mediaevalia 86), Turnhout: Brepols, 2021, 43-64;
6. Shari Boodts, 'Nostram tota urbs est ante fenestram. The Satiric Persona in Julius Caesar Scaliger's *Otium*', in Jeanine De Landtsheer (†), Fabio Della Schiava, Toon Van Houdt (eds), *Dulces ante omnia Musae: Essays on Neo-Latin Poetry in Honour of Dirk Sacré*, Turnhout: Brepols, 2021, 43-57;
7. Caroline Macé & Shari Boodts, 'The Latin Tradition', in Caroline Macé & Jost Gippert (eds), *The Multilingual Physiologus. Studies in the Oldest Greek Recension and its Translations* (Instrumenta Patristica et Mediaevalia 84), Turnhout: Brepols, 2021, 109-158;
8. Jérémy Delmulle, Shari Boodts, Gert Partoens, 'Augustinian florilegia in the Middle Ages: Preliminary remarks', in Jérémy Delmulle, Gert Partoens, Shari Boodts, Anthony Dupont (eds), *Flores Augustini. Augustinian Florilegia in the Middle Ages* (Spicilegium Sacrum Lovaniense), Leuven: Peeters, 2020, 1-10;
9. Gert Partoens, Shari Boodts, 'Reading Augustine in twelfth-century Rochester. Reflections on the origin, context, and function of the florilegia in London, British Library, Royal 5.B.XIII', in Jérémy Delmulle, Gert Partoens, Shari Boodts, Anthony Dupont (eds), *Flores Augustini. Augustinian Florilegia in the Middle Ages* (Spicilegium Sacrum Lovaniense), Leuven: Peeters, 2020, 143-170;
10. Shari Boodts, Pieter De Leemans (†), Stefan Schorn, 'Reflections on editing commentaries on authoritative texts', in Shari Boodts, Pieter De Leemans (†), Stefan Schorn (eds), *Sicut dicit. Editing Ancient and Medieval Commentaries on Authoritative Texts* (LECTIO Studies on the Transmission of Texts and Ideas, 8), Turnhout: Brepols, 2019, 11-23;
11. 'The reception of Saint Augustine in Florus of Lyons's *Expositio epistolarum beati Pauli apostoli*.

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- The section on Romans 7', in Pierre Chambert-Protat, Jérémy Delmulle, Warren Pezé, Jeremy Thompson (eds), *La controverse carolingienne sur la double prédestination. Histoire, textes, manuscrits* (Collection Haut Moyen Âge, 32), Turnhout: Brepols, 2018, 147-167;
12. Shari Boodts, Anthony Dupont, 'Saint Augustine', in Anthony Dupont, Shari Boodts, Gert Partoens, Johan Leemans (eds), *Latin Preaching in the Patristic Era: Sermons, Preachers, Audiences* (A New History of the Sermon, 6), Leiden-Boston: Brill, 2018, 177-197;
  13. Shari Boodts, Nicolas De Maeyer, 'The *Collectio Armamentarii* (Paris Bibl. Arsenal 175). Status quaestionis and new avenues of research', in Gert Partoens, Anthony Dupont, Shari Boodts (eds.), *Praedicatio Patrum. Studies on Preaching in Late Antique North Africa* (Instrumenta Patristica et Mediaevalia, 75), Turnhout: Brepols, 2017, 95-134;
  14. 'The Reception of Augustine in a Ninth-Century Commentary on Romans (Paris, BnF, lat. 11574). With an Analysis of Its Position in Relation to the Carolingian Debate on predestination', in Guy Guldentops, Christian Laes, Gert Partoens (eds.), FELICI CVRIOSITATE. *Studies in Latin Literature and Textual Criticism from Antiquity to the Twentieth Century. In honour of Rita Beyers* (Instrumenta Patristica et Mediaevalia, 72), Turnhout: Brepols, 2017, 437-457;
  15. 'Les sermons d'Augustin dans la bibliothèque de Florus. Perspectives comparatistes avec la *Collectio ex dictis XII Patrum*', in Pierre Chambert-Protat, Franz Dolveck, Camille Gerzaguet (eds.), *Les Douze Compilations Pauliniennes de Florus de Lyon. Un carrefour des traditions patristiques au IXe siècle* (Collection de l'École Française de Rome, 524), Rome: École Française de Rome, 2017, 197-211;
  16. Shari Boodts, Gert Partoens, 'The critical edition of Florus of Lyons's *Expositio epistolarum beati Pauli apostoli*. State of the art and new results', in Hugh Houghton (ed.), *Commentaries, Catenae and Biblical Tradition* (Texts and Studies, 3.13), Piscataway NJ: Gorgias Press, 2016, 253-276;
  17. 'Florus of Lyon's *Expositio epistolarum beati Pauli apostoli* and the transmission of Augustine's *Sermones ad populum*', in Reinhart Ceulemans, Pieter De Leemans (eds), *On Good Authority. Tradition, Compilation and the Construction of Authority in Literature from Antiquity to the Renaissance* (LECTIO Studies on the Transmission of Texts and Ideas, 2), Turnhout: Brepols, 2015, 141-155;
  18. Shari Boodts, Alicia Eelen, Gert Partoens, 'Sermones ad populum', in Karla Pollmann, Willemien Otten (eds), *The Oxford Guide to the Historical Reception of Augustine*, Oxford: Oxford University Press, 2013, 323-330;
  19. 'A Critical Assessment of Wolfenbüttel Herz.-Aug.-Bibl. Cod. Guelf. 237 (Helmst. 204) and its Value for the Edition of St. Augustine's *Sermones ad populum*', in Markus Vinzent (ed.), *Studia Patristica LXX: Papers presented at the Sixteenth International Conference on Patristic Studies held in Oxford 2011*, vol. 18: St Augustine and his Opponents, Leuven: Peeters, 2013, 465-476;
  20. 'Manes maximi et optimi poetae. Imitatie en receptie van Catullus in de poëzie van Julius Caesar Scaliger (1484-1558)', in Dirk Sacré, Toon Van Houdt (eds), 'Nec scire nefas'. *Nieuwe bijdragen over Neolatijn voor het onderwijs*, Amersfoort: Florivallis, 2013, 177-196;
  21. Shari Boodts, Gert Partoens, 'The Manuscript Transmission of the *De uerbis Apostoli* Collection. State of the Art and New Perspectives', in Anthony Dupont, Gert Partoens, Mathijs Lamberigts (eds), *Tractatio Scripturarum. Philological, exegetical, rhetorical and theological studies on Augustine's sermons* (Ministerium Sermonis. Volume II, Instrumenta Patristica et Mediaevalia, 65), Turnhout: Brepols, 2012, 79-96.

## Reviews

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1. Rec. J. Patout Burns, *Augustine's Preached Theology: Living as the Body of Christ*, Eerdmans, 2022, in *Review of Biblical Literature* (published 24 March 2023) ([view online](#));
2. Rec. J. Hamesse, M.-J. Muñoz Jiménez, and C. L. Nighman, eds., *New Perspectives on Thomas of Ireland's "Manipulus florum"/ Nouvelles perspectives sur le "Manipulus florum" de Thomas d'Irlande* (Papers in Mediaeval Studies 32), Toronto: Pontifical Institute of Medieval Studies, 2019, in *Speculum* 97/1 (2022), 189-190;
3. Rec. J. N. Adams, *An Anthology of Informal Latin 200 BC – AD 900. Fifty Texts with Translations and Linguistic Commentary*, Cambridge: Cambridge University Press, 2016, in *Augustiniana* 70 (2020);
4. Rec. *Aurelius Augustinus. De Bijbel als Spiegel. Speculum*. Bezorgd door Vincent Hunink en Joost van Neer. Ingeleid door Paul van Geest. Heerenveen: Royal Jongbloed, 2018, in *Kleio* (2020);
5. Rec. *Possidius. Het leven van Augustinus. Biografie uit de vijfde eeuw*, vertaald en toegelicht door Vincent Hunink, ingeleid door Paul Van Geest, Damon: Budel, 2016, in *Hermeneus* (2017);
6. Rec. *Grace for Grace: The Debates after Augustine & Pelagius*, ed. Alexander Y. Hwang et al., Washington: The Catholic University of America Press, 2014, in *Journal of Ecclesiastical History* 67 (2016);
7. Rec. *Flori Lugdunensis Expositio in Epistolas beati Pauli ex operibus S. Augustini. Pars III. In Epistolam secundam ad Corinthos. In Epistolas ad Galatas, Ephesios et Philippenses*. Cura et studio Paul-Irénée Fransen o.s.b., Luc De Coninck, Bertrand Coppieters 't Wallant, Roland Demeulenaere (Corpus Christianorum, Continuatio Mediaevalis, 220B), Turnhout: Brepols, 2011, in *Augustiniana* 63 (2013);
8. Rec. *Sancti Aurelii Augustini Contra Arrianos Opera*, cura et studio Pierre-Marie Hombert (Corpus Christianorum, Series Latina 87A), Turnhout: Brepols, 2009, in *Augustiniana* 60 (2010);
9. Rec. *Sancti Aurelii Augustini Sermones in Matthaeum I, id est sermones LI-LXX secundum ordinem vulgatam insertis etiam novem sermonibus post Maurinos repertis, ediderunt P.-P. Verbraken, L. De Coninck et al., recensuit serm. LI F. Dolbeau* (Corpus Christianorum, Series Latina 41Aa), Turnhout: Brepols, 2008, in *Augustiniana* 60 (2010).

## Science communication (sample)

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1. I am guest author for Medievalists.net, an online platform with 270.000 Facebook followers. The first article of my fifteen-part series on '[Augustine in the Middle Ages](#)' was featured in Medievalists' Top-5 longform articles of 2018 ([link](#)).

## INVITED PRESENTATIONS

1. "Codicological descriptions of sermon manuscripts. An experiment in layout analysis combining YOLO and Kraken." With Gleb Schmidt & Riccardo Macchioro, *Novel Approaches to Digital Codicology*, Tours, 11 May 2023;
2. "Heritage, mobility, and identities", Roundtable at the *European Humanities Conference* (invited panelist), Lisbon, 5 May 2021;
3. "La transmission et réception des sermons patristiques au Moyen Âge. Présentation d'une base

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de données en cours de développement”, Les p’tits dej’ ‘Humanités numériques de l’IRHT, Paris, 22 January 2021;

4. “Pseudo-Augustinian sermons in the 8th-century homiliary of Alanus of Farfa: an experiment in methodology”, *Les sermons anonymes latins dans l’Antiquité tardive et au haut Moyen Âge (300-800): transmission, classification, datation*, Namur, 16 May 2019;
5. “Augustine’s Sermons in the Middle Ages. An Overview of the Tradition and a Plan to Explore it”, *The Transmission of Early Christian Homilies from Late Antiquity to the Middle Ages*, Bad Homburg, 21-23 June 2018;
6. “An unpublished Carolingian compilation-commentary on Romans (Paris, BnF, Lat. 11574). Editorial challenges, theological context, avenues of research”, *Arbeitskreis zum christlichen Diskurs der Spätantike und des Frühmittelalters* (Institut für Mittelalterforschung), Vienna, 11 Dec. 2015;
7. “Les sermons d’Augustin dans la bibliothèque de Florus. Perspectives comparatistes avec la *Collectio ex dictis XII Patrum*”, *La « Collection des douze Pères » de Florus de Lyon, un carrefour des traditions patristiques au IXe siècle* (Atelier de l’École française de Rome), Rome, 26-27 Oct. 2015;
8. “The reception of Saint Augustine in Florus of Lyons’s *Expositio epistolarum beati Pauli apostoli*. The section on Romans 7”, *Colloque international sur la controverse Carolingienne sur la prédestination. Histoire, textes, manuscrits*, Paris, 10-11 Oct. 2013.