

Publications

I. Books

Franciscan Learning, Preaching and Mission c. 1220-1650: Cum scientia sit donum Dei, armatura ad defendendam sanctam Fidem catholicam..., *The Medieval Franciscans*, 10 (Leiden: Brill, 2015). 256 pp.

Order and Disorder: The Poor Clares between Foundation and Reform, *The Medieval Franciscans*, 8 (Leiden: Brill, 2013). 441 pp.

Franciscan Literature of Religious Instruction Before the Council of Trent, *Studies in the History of Christian Traditions*, CXVII (Leiden: Brill, 2004). 673pp.

A History of Franciscan Education (c. 1220-1517), *Education and Society in the Middle Ages and Renaissance*, 11 (Leiden: Brill, 2000). 405pp.

Reading the Book of History. Intellectual Contexts and Educational Functions of Franciscan Historiography, *Published Doctoral Dissertation* (Groningen: Regenboog, 1996). 358pp.

II. Translations

Giovanni Battista Vico, *Over aard en doel van de moderne wetenschap. Verhandeling over de studiemethode van onze tijd. Gehouden op plechtige wijze de achttiende oktober 1708 voor de studenten van de koninklijke academie van het koninkrijk Napels en naderhand uitgewerkt*, vertaald en van een nawoord voorzien door Bert Roest (Groningen: Historische Uitgeverij, 1995). [= Dutch translation of and introduction to Vico's *De Nostri Temporis Studiorum Ratione*] 110pp.

III. Collective Volumes (involvement as editor and contributor)

Religious Orders and Religious Identity Formation, ca. 1420–1620: Discourses and Strategies of Observance and Pastoral Engagement, ed. Bert Roest & Johanneke Uphoff (Leiden-Boston: Brill, 2016). 260pp.

A Companion to Observant Reform in the Late Middle Ages and Beyond, ed. James D. Mixson & Bert Roest (Leiden-Boston: Brill, 2015). 433 pp.

De last der geschiedenis: Beeldvorming, leergezag en traditie binnen het historisch metier, ed. Bert Roest (Nijmegen: Valkhof Pers, 2013). 302 pp.

Medieval and Renaissance Humanism: Rhetoric, Representation and Reform, ed. Stephen Gersh & Bert Roest, *Brill Studies in Intellectual History*, 115 (Leyden-Boston: Brill, 2003). 309 pp.

Aspects of Genre and Type in Pre-Modern Literary Cultures, ed. B. Roest & H. Vanstiphout, *COMERS/ICOG Communications*, I (Groningen: Stix, 1999). 139 pp.

IV. Scholarly website development:

<https://applejack.science.ru.nl/franciscanauthors/index.html> : The Franciscan Authors Website (ongoing)

<http://franwomen.sbu.edu/franwomen/default.aspx> : The Franciscan Women Webdatabase (ongoing)

V. Selection of Articles and Essays

'The Lay Servant in Franciscan Homiletics and Household Management Books', in: *"We are All Servants: " The Diversity of Service in Premodern Europe (1000-1700)*, ed. Isabelle Cochelin & Diane Wolfthal (Toronto: CRRS, 2022), in press.

'"Acciò le anime dei fedeli non morissero disperate": Capuchin Friars, the Plague and Plague treatises in the Early Modern Period', *Franciscan Studies* 78 (2020), 231-244.

'Scydromedia van Anthony Le Grand: Een bijzonder utopisch voorstel in zeventiende-eeuws Europa', *Ex Tempore - Verleden Tijdschrift* 39:1 (2020), 6-22.

'The Rules of Poor Clares and Minoresses', in: *A Companion to Medieval Rules and Customaries*, ed. Krijn Pansters (Leiden-Boston: Brill, 2020), 315-342.

'A Crisis of Late Medieval Monasticism?', in: *Cambridge History of Medieval Monasticism in the Latin West*, ed. A. Beach & I. Cochelin, 2 Vols. (Cambridge: Cambridge University Press, 2020) II, 1171-1189.

With Élisabeth Lusset: 'Late Medieval Monasticism: Historiography and Prospects', in: *Cambridge History of Medieval Monasticism in the Latin West*, ed. A. Beach & I. Cochelin, 2 Vols. (Cambridge: Cambridge University Press, 2020) II, 923-940.

'The voice of a popular German Capuchin preacher: The Weeg-Weiser gen Himmel (1668-1679) of Geminianus von Mainz', *Franciscan Studies* 77 (2019), 169-229.

'Representative Bodies in Medieval Religious Orders: A Discarded Legacy?', in: *New Perspectives on Power and Political Representation from Ancient History to the Present Day. Repertories of Representation*, ed. Harm Kaal & Daniëlle Sloopjes, *Radboud Studies in Humanities*, 9 (Leiden-Boston: Brill, 2019), 37-55.

'Demonic Possession and the Practice of Exorcism: An exploration of the Franciscan legacy', *Franciscan Studies* 76 (2018), 301-340.

'Observances « féminines » dans la famille franciscaine : phénomènes bouleversants, pluralistes et multipolaires', *Mélanges d'École Française de Rome. Moyen Âge* 130:2 (2018) [URL : <http://journals.openedition.org/mefrm/4250>]

‘Late Medieval Franciscan Preaching in England’, in: *The Franciscan Order in the Medieval English Province and Beyond*, ed. Michael Robson & Patrick Zutshi (Amsterdam: Amsterdam University Press, 2018), 139-155.

‘Bonaventure’s *Breviloquium*: A Sketch for a Reception History’, in: *Bonaventure Revisited: Companion to the Breviloquium*, ed. Dominic V. Monti & Katherine Wisley Shelby (St. Bonaventure, NY: Franciscan Institute Publications, 2017), 297-315.

‘Giovanni of Capestrano’s Anti-Judaism Within a Franciscan Context’, *Franciscan Studies* 75 (2017), 117-143.

‘Franciscan Preaching at the Turn of the Sixteenth Century: Contextualizing Jean Vitrier’, in: *From Learning to Love: Schools, Law, and Pastoral Care in the Middle Ages. Essays in Honour of Joseph W. Goering*, ed. Tristan Sharpe et al. (Toronto: PIMS, 2017), 515-530.

‘Franciscan Studies and the Repercussions of the Digital Revolution: A Proposal’, *Franciscan Studies* 74 (2016), 375-384.

‘Order Matters, Exceptions Rule: The Poor Clares as a Historiographical Problem’, in: *Shaping Stability. The Normation and Formation of Religious Life in the Middle Ages*, ed. Krijn Pansters & Abraham Plunkett-Latimer, *Disciplina Monastica*, 11 (Turnhout: Brepols, 2016), 263-275.

(With Johanneke Uphoff), ‘Introduction’, in: *Religious Orders and Religious Identity Formation, ca. 1420–1620: Discourses and Strategies of Observance and Pastoral Engagement*, ed. Bert Roest & Johanneke Uphoff (Leiden-Boston: Brill, 2016), 1-12.

‘From *Reconquista* to Mission in the Early Modern World’, in: *A Companion to Observant Reform in the Late Middle Ages and Beyond*, ed. James D. Mixson & Bert Roest (Leiden-Boston: Brill, 2015), 331-362.

‘The Observance and the Confrontation with Early Protestantism’, in: *A Companion to Observant Reform in the Late Middle Ages and Beyond*, ed. James D. Mixson & Bert Roest (Leiden-Boston: Brill, 2015), 285-308. ^[1]_[SEP]

‘Franciscan Religious Instruction in the Low Countries, c. 1520-1560’, *Ons Geestelijk Erf* 85:4 (2014), 292-310.

‘Franciscan Preaching in Germany and the Low Countries c. 1450–1550’, in: *From Words to Deeds: The Effectiveness of Preaching in the Late Middle Ages*, ed. Maria Giuseppina Muzzarelli, *SERMO*, 12 (Turnhout: Brepols, 2014), 185-208.

‘Sub humilitatis titulo sacram scientiam abhorrentes. Franciscan Observants and the Quest for Education’, in: *Rules and Observance. Devising Forms of Communal Life*, ed. Mirko Breitenstein et al., *Vita regularis - Ordnungen und Deutungen religiösen Lebens im Mittelalter. Abhandlungen*, 60 (Berlin-Münster: LIT Verlag, 2014), 79-106.

‘Het ‘verdwenen’ katholieke leven van de zestiende eeuw: de last van perspectivisme in de Nederlandse historiografie’, in: *De last der geschiedenis: Beeldvorming, leergezag en traditie binnen het historisch metier* (Nijmegen: Valkhof Pers, 2013), 169-187.

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‘Die Devotio Moderna als Medium und Element. Abschlussbemerkungen über Arten der Annäherung an ein historisches Phänomen’, in: *Die Devotio Moderna, Sozialer und kulturelles Transfer (1350-1580), II: Die räumliche und geistige Ausstrahlung der Devotio Moderna – Zur Dynamik ihres Gedankenguts*, ed. Iris Kwiatkowski & Jörg Engelbrecht (Münster: Aschendorff, 2013), 245-262.

‘*Ne effluat in multiloquium et habeatur honerosus*: The art of preaching in the Franciscan Tradition’, in: *Franciscans and Preaching*, ed. Timothy J. Johnson (Leiden: Brill, 2012), 383-412.

(In collaboration with K Bosch, A More, A Huijbers, P Delcorno) ‘Strategies of Catholic Identity Formation (Chronicle)’, *Franciscan Studies* 70 (2012), 323-336.

‘Francis of Assisi and the pursuit of learning’, in: *The Cambridge Companion to Francis of Assisi*, ed. Michael J.P. Robson (Cambridge: Cambridge UP, 2012), 161-177.

‘The Poor Clares during the Era of Observant Reforms: Attempts at a Typology’, *Franciscan Studies* 69 (2011), 343-386.

‘Mendicant School Exegesis’ in: *The Practice of the Bible in the Middle Ages: Production, Reception, and Performance in Western Christianity*, ed. Susan Boynton and Diane J. Reilly (New York: Columbia University Press, 2011), 179-204.

‘Vvat salmen met sulck volck maken? Franciscaanse stadspredikers en de verdediging van het katholicisme in de Nederlanden, circa 1520-1568’ [Franciscan Urban Preachers and the Defense of Catholicism in the Low Countries, c. 1520-1568], in: *Stedelijk verleden in veelvud: Opstellen over laatmiddeleeuwse stadsgeschiedenis in de Nederlanden*, ed. Hanno Brand, Jeroen Benders & Renée Nip (Hilversum: Verloren, 2011), 245-258.

‘“Scollers Bredd Vp in the Monastery”: Educating English Catholic Girls on the Continent’, in: *Worth and Repute: Valuing Gender in Late Medieval and Early Modern Europe. Essays in Honour of Barbara Todd*, ed. Kim Kippen & Lori Woods (Toronto: CRRS, 2011), 179-209.

‘The Franciscan School System, Re-Assessing the Early Evidence’, in: *Franciscan Organisation in the Mendicant Context: Formal and informal structures of the friars’ lives and ministry in the Middle Ages*, ed. Michael Robson & Jens Röhrkasten, *Vita Regularis. Ordnungen und Deutungen Religiösen Lebens im Mittelalter*, 44 (Berlin: LIT Verlag, 2010), 253-279.

‘*In Christo absconditi sunt omnes thesauri sapientiae*: Religious life in the Franciscan school network’, *Quaderni di storia religiosa* (2009), 83-115.

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‘De Clarissen in de Noordelijke Nederlanden, ca. 1460-1572’, [The Poor Clares in the Northern Low Countries, c. 1460-1572] in: *Monastiek observantisme en moderne devotie in de noordelijke Nederlanden*, ed. Hildo van Engen & Gerrit Verhoeven (Hilversum: Verloren, 2008), 43-68.

‘The Discipline of the Heart: Pedagogies of Prayer in Medieval Franciscan Works of Religious Instruction’, in: *Franciscans at Prayer*, ed. T.J. Johnson, *The Medieval Franciscans*, 4 (Leiden: Brill, 2007), 413-448.

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‘The Franciscan hermit: seeker or refugee’, *Church History and Religious Culture* 86 (2006), 163-189.

‘Dutch Franciscans Between Observance and Reformation’, *Franciscan Studies* 63 (2005), 409-442.

‘*Ignorantia est mater omnium malorum*: the validation of knowledge and the office of preaching in late medieval female Franciscan communities’, in: *Saints, Scholars and Politicians: Gender as a tool in medieval studies. Festschrift in honour of Anneke Mulder-Bakker on the occasion of her sixty-fifth birthday*, ed. Renee Nip & Mathilde van Dijk, *Medieval Church Studies*, 15 (Turnhout: Brepols, 2005), 65-83.

‘Female Preaching in the Late Medieval Franciscan Tradition’, *Franciscan Studies* (December 2004), 119-154.

‘A Textual Community in the Making: Colettine Authorship in the Fifteenth Century’, in: *Seeing and Knowing: Women and Learning in Medieval Europe, 1200-1550*, ed. Anneke B. Mulder-Bakker, *Medieval Women: Texts and Contexts* (Turnhout: Brepols, 2004), 163-180.

‘*Expectamus Regnum Franciscanum*: Erasmus and his Seraphic Obsession’, *Collectanea Franciscana* 74 (2004), 23-44.

‘Medieval Franciscan Mission: History and Concept’, in: *Strategies of Medieval Communal Identity: Judaism, Christianity, and Islam*, ed. Wout J. van Bekkum and Paul M. Cobb (Louvain: Peeters, 2004), 137-161.

‘Rhetoric of Innovation and Recourse to Tradition in Humanist Pedagogical Discourse’, in: *Medieval and Renaissance Humanism: Rhetoric, Representation and Reform*, ed. Stephen Gersh & Bert Roest, *Brill Studies in Intellectual History* (Leiden-Boston: Brill, 2003), 115-148.

‘Authority, Canon Formation, and the Access to Truth: Orthodoxy and heresy in later medieval theology’, in: *Cultural repertoires. Structure, Function and Dynamics*, ed. Gilles J. Dorleyn & Herman L.J. Vanstiphout (Louvain-Paris-Dudley MA: Peeters, 2003), 131-144.

‘Education and Religious Formation in the Order of Poor Clares’, *Collectanea Franciscana* 73 (2003), 47-73.

‘Later Medieval Institutional History’, in: *Historiography in the Middle Ages*, ed. Deborah Mauskopf Deliyannis (Leiden-Boston, 2003), 277-315.

‘Dealing with Brother Ass: bodily aspects of the Franciscan sanctification of the self’, in: *The Invention of Saintliness*, ed. Anneke B. Mulder-Bakker, Routledge Studies in Medieval Religion and Culture (Londen-New York: Routledge, 2002), 163-184.

‘The Role of Lectors in the Religious Formation of Franciscan Friars, Nuns, and Tertiaries’, in: *Studio e studia: le scuole degli ordini mendicanti tra XIII e XIV secolo*, Atti del XXIX Convegno internazionale Assisi, 11-13 ottobre, 2001 (Spoleto, 2002), 85-115.

‘Converting the Other and Converting the Self: Double Objectives in Franciscan Educational Writings’, in: *Christianizing Peoples and Converting Individuals*, ed. G. Armstrong & I.N. Wood, International Medieval Research 7 (Leeds-Turnhout: Brepols, 2000).

‘Memory and the Functions of History. Later Medieval Franciscan Chronicles’, in: *Historia. The Concept and Genres in the Middle Ages*, ed. Tuomas M.S. Lehtonen & Päivi Mehtonen, Commentationes Humanarum Litterarum 116 (Helsinki, 2000), 101-117.

‘Franciscan Educational Perspectives: Reworking Monastic Traditions’, in: *Medieval Monastic Education*, ed. George Ferzoco & Carolyn Muessig (Londen-New York, 2000), 168-181.

‘Medieval Historiography: About Generic Constraints and Scholarly Constructions’, in: *Aspects of Genre and Type in Pre-Modern Literary Cultures*, ed. B. Roest & H. Vanstiphout COMERS/ICOG Communications I (Groningen, 1999), 47-57.

‘*Scientia* and *Sapientia* in Gilbert of Tournai’s (*E*) *Rudimentum Doctrinae*’, in: *Le vocabulaire des écoles des Mendicants au moyen âge. Actes du colloque Porto (Portugal), 11-12 octobre 1996*, ed. Maria Cândida Pacheco, CIVICIMA, Études sur le vocabulaire intellectuel du Moyen Âge IX (Turnhout, 1999), 164-179.

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‘Franciscaanse apocalyptiek in middeleeuws perspectief’, in: *Visioenen aangaande het einde. Apocalyptische geschriften en bewegingen door de eeuwen heen*, red. J.W. van Henten & O. Mellink (Zoetermeer, 1998), 189-220.

‘A Meditative Spectacle: Christ’s Bodily Passion in *the Satirica Ystoria*’, in: *The Broken Body. Passion Devotion in Late-Medieval Culture*, ed. A.A. MacDonald, H.N.B. Ridderbos & R.M. Schlusemann, *Mediaevalia Groningana*, XXI (Groningen, 1998), 31-54.

‘Compilation as Theme and Praxis in Franciscan Universal Chronicles’, in: *Pre-Modern Encyclopaedic Texts. Proceedings of the Second COMERS Congress, Groningen, 1-4 July 1996*, ed. Peter Binkley (Leiden-New York-Köln, 1997), 214-225.

‘Divination, Visions and Prophecy according to Albert the Great’, in: *Media latinitas. A Collection of Essays to Mark the Occasion of the Retirement of L.J. Engels*, ed. R.I.A. Nip et al., *Instrumenta Patristica*, 28 (Turnhout, 1996), 323-328.

‘De orde van het betoog: Paulinus van Venetië (ca. 1274-1344) als geschiedschrijver’, [The Order of Discourse: Paulinus of Venice (c. 1274-1344) as Historian] *Millennium* 9 (1995), 99-116.

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VI. Selection of reviews

Review of: *DAS GREWLICHE UNTHIER DER KETZEREY. Vier Münsteraner Franziskanerpredigten aus dem Dreißig-jährigen Krieg und eine fiktive Fürstenpredigt für Kaiser Karl V*, ed. Menfred Becker-Huberti (Münster: Aschendorff Verlag, 2020), in: *Archivum Franciscanum Historicum* 114:1-2 (2021), 336-339.

Review of: Robert L.J. Shaw, *The Celestine Monks of France, c. 1350-1450. Observant Reform in an Age of Schism, Council and War* (Amsterdam: Amsterdam UP, 2018), in: *Speculum* (2021) <https://www.journals.uchicago.edu/doi/10.1086/714652>

Review of: Paolo Evangelisti: *Dopo Francesco, oltre il mito. I frati Minori fra Terra Santa ed Europa (XIII-XV secolo)* (Rome: Viella 2020), in: *Sehepunkte* 21 (2021), Nr. 6 [15.06.2021], URL: <http://www.sehepunkte.de/2021/06/34928.html>

Review of: Michele Camaioni, *Il Vangelo e l'Anticristo. Bernardino Ochino tra francescanesimo ed eresia (1487-1547)*. Istituto Italiano per gli Studi Storici. Monografie, 73 (Bologna: Società Editrice il Mulino, 2018). xxxi + 604 pp. ISBN 978-88-15-27853-1 , in: *Franciscan Studies* 78 (2020), 283-287.

Review of: *Wijvenwereld. Vrouwen in de middeleeuwse stad*, ed. Jelle Haemers, Andrea Bardyn & Channele Delameillieure (), in: *Tijdschrift voor Geschiedenis* 132:4 (2019), 675-677.

Review of: Roberto Rusconi, *Imagini dei predicatori e della predicazione in Italia alla fine del Medioevo* (Spoleto: CISAM, 2016), in: *Medieval Sermon Studies* 62:1 (2018), 87-89. [<https://www.tandfonline.com/doi/full/10.1080/13660691.2018.1521014>]

Review of: Zachary A. Matus, *Franciscans and the Elixir of Life. Religion and Science in the Later Middle Ages* (Philadelphia, PA: University of Pennsylvania Press 2017), in: *Sehepunkte* 17 (2017), Nr. 12 [15.12.2017], URL: <http://www.sehepunkte.de/2017/12/30585.html>

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Review of: Kim M. Phillips, *Before Orientalism. Asian peoples and cultures in European travel writing, 1245-1510* (Philadelphia: University of Pennsylvania Press, 2014), 328p. ISBN 9780812245486, in: *Tijdschrift voor Geschiedenis* 130:3 (2017), 499-500.

Review of: *Von den Anfängen bis zur Reformation (= Geschichte der Sächsischen Franziskanerprovinz von der Gründung bis zum Anfang des 21. Jahrhunderts*, Band. 1, ed. Volker Honemann (Paderborn: Ferdinand Schöningh 2015), 978 p. ISBN 978-3-506-76989-3, in: *Sehepunkte* <http://www.sehepunkte.de/2016/05/21833.html>

Review of: *The Poor and the Perfect. The rise of learning in the Franciscan Order, 1209-1310* (Cornell UP, 2012), in: *Archivum Franciscanum Historicum* 106:1-2 (2013), 220-223.

Review of: John Tolan, *Saint Francis and the Sultan: The Curious History of a Christian-Muslim Encounter* (Oxford: Oxford University Press, 2009), in: *The Journal of Religion* 91:3 (2011), 409.

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Review of: *Generations in the Cloister: Youth and Age in Medieval Religious Life*, ed. Sabine von Heusinger and Annette Kehnel. *Vita regularis - Abhandlungen* (Zürich, 2008), in: *The Medieval Review* (TMR), 10.06.14.

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Review of: *Heresy and the Persecuting Society in the Middle Ages: Essays on the Work of R.I. Moore*, ed. Michael Frassetto, *Studies in the History of Christian Traditions*, 129 (Brill: Leiden-Boston, 2006), in: *Church History and Religious Culture* 87 (2007) 544-546.

Review of: Petra Weigel, *Ordensreform und Konziliarismus: Der Franziskanerprovinzial Matthias Döring (1427-1461)*, *Jenaer Beiträge zur Geschichte, Band 7* (Frankfurt am Main-Berlin-Bern-Brussels-New York-Oxford-Vienna: Peter Lang, 2005), in: *The Catholic Historical Review* (2007), 161-163.

Review of: *Spuren franziskanischer Geschichte. Chronologischer Abriss der Geschichte der Sächsischen Franziskanerprovinz von ihren Anfängen bis zur Gegenwart*, ed. B. Schmies, K. Rakemann & D. Berg, *Saxonia Franciscana, Sondervand* (Werl: Dietrich-Coelde Verlag, 2000), in: *Revue d'Histoire Ecclésiastique* 102/1 (2007), 68-69.

Review of: Paul A. MacKenzie(□), *Caritas Pirckheimer. A Journal of the Reformation Years 1524-1528. Translated from the German with Introduction, Notes and Interpretive Essay*, *Library of Medieval Women* (Woodbridge: Boydell & Brewer, 2006), in: *Revue d'Histoire Ecclésiastique* 102/1 (2007), 127-128.

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Review of: Olivia Remie Constable, *Housing the Stranger in the Mediterranean World. Lodging, Trade, and Travel in Late Antiquity and the Middle Ages* (Cambridge: Cambridge UP, 2003), in: *Bryn Mawr Classical Review* (2004), <http://ccat.sas.upenn.edu/bmcr/2004/2004-09-17.html>

Review of: Christian Mouchel, *Rome franciscaine : essai sur l'histoire de l'éloquence dans l'ordre des frères mineurs au XVIe siècle* (Paris, 2001). in: *Renaissance Quarterly* 57/2 (2004), 562f.

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Review of: Sabine von Heusinger, *Johannes Mulberg OP: Ein Leben im Spannungsfeld von Dominikanerobservanz und Beginenstreit*, Quellen und Forschungen zur Geschichte des Dominikanerordens (München, 2000), in: The Internet Medieval Review Site of Western Michigan University, <http://www.hti.umich.edu/t/tmr/> (Kalamazoo, 2002.) & in: *Heresis: revue semestrielle d'histoire des dissidences médiévales* 40 (2004), 179-181.

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